

Growing a place of opportunity and ambition

Date of issue: Friday, 20th October 2023

| MEETING: | CABINET URGENCY PROC Councillor Smith | CEDURE - LEADER'S ACTION Leader of the Council |
|---------------------------------|---|---|
| DATE AND TIME: | MONDAY, 30TH OCTOBER, 2023 AT 2.00 PM | |
| VENUE: | OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL | |
| DEMOCRATIC SERVICES OFFICER: | NICHOLAS PONTONE | |
| (for all enquiries) | 01753 875120 | |

Decision to be taken under section 2.11 (Urgency procedure - Leader's Action) of Part 4.4 (Executive Procedure Rules) of the Council's Constitution, when an urgent decision needs to be taken in circumstances where to wait until the next scheduled meeting of the Executive would be prejudicial to the best interests of the Council:

| AGENDA ITEM | REPORT TITLE | PAGE | <u>WARD</u> |
|----------------|---|--------------|-------------|
| 1. | Declarations of Interest | - | - |
| 2. | Procurement of Replacement Fleet Vehicles | To Follow | All |

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